

WSHS Band Boosters

"We are the Mighty Viking Band"
P.O. Box 1700, Woodbridge, VA 22195 Website www.woodbridgeband.org

President Tami Cope-Jones
Vice President Jim Wykle
2nd Vice President Mary Weiss
Treasurer Jeff Resko
Secretary Nancy Ro



WOODBIDGE SENIOR HIGH BAND NEW YORK CITY TRIP APRIL 15, 16, 17, and 18, 2010

Woodbridge Bands and indoor guard will be traveling to New York City for the Festival of Bands. In order for the planning team to continue to make the necessary travel arrangements and reservations for our lodging the boosters required a commitment form from each and every student. This form was due along with a the fee of \$75.00 to assure your child a spot on this trip. The 75.00 fee will be applied towards the total cost of the trip. This fee was to be turned in with the commitment form in order for your child's name to be on the list of travelers. A full itinerary and final cost for the trip will follow, however this trip will include transportation, 3 full days in New York, all bands and indoor guard in competition with an awards banquet and ceremony, lodging and eight meals.

The travel team continues to work closely with the Festival group to get us the best deals and accommodations.

With the snow days right before winter break, we know there were a few of you that called and or emailed to assure your child be counted on the list for the trip. Please assure that following your call/email to the treasurer that the original commitment form has been completed. The form is posted on the www.woodbridgeband.org website. It is important that we have this form to have the correct contact information as well as your signatures on the contract.

As final plans are still being made, we are asking parents that wish to Chaperone or be tag-a-longs to hold off sending in any monies for a few more weeks. In order to be a chaperone for this trip you must be a booster member. New parents will be included with veteran chaperones. When the time for chaperones is requested, they will be reviewed by the planning team and Mr. Carder will make the final decisions for chaperones to support his trip.

If space allows, we will then post availability for Tag-a-longs for those that wish to accompany the trip with out the responsibilities of being a chaperone.

Payment schedule:

Dec 18 th	\$ 75.00 deposit	⇒	<i>this should be done</i>
Feb 4 th	\$ 200.00		
Feb 18 th	\$ 250.00		
Mar 4 th	\$ 200.00		
Mar 18 th	\$TBD less the 75.00 deposit and 650.00 of payments thus far.		

****Want to save money? Pay the entire amount **before** Feb 18th and save 5%!

The band must adhere to payments due to Festival and therefore these dates are firm. If for some unknown reason you have to cancel we will do our best to help refund any funds paid (less the deposit) however this will be determined through the Festival. If cancellations are made after Feb 26th, there will absolutely be no refund to you.

YOU WILL HAVE THE CHOICE OF THREE PAYMENT OPTIONS:

OPTION A: PAYMENT 1 DUE Feb 4th AND THEN THE REMAINDER OF PAYMENT IN FULL BY FEBRUARY 18, 2010 WILL RECEIVE A 5% DISCOUNT. THIS AMOUNT WILL BE DETERMINED BY THE NUMBER OF PARTICIPANTS AND ANNOUNCED AT A LATER DATE BUT BEFORE THE DUE DATE OF FEB 18TH. **NO DISCOUNTS WILL BE GIVEN TO PAYMENTS THAT ARE LATE BEYOND FEBRUARY 18TH **

OPTION B: PAYMENT 1 OF \$200 DUE BY February4, 2010
PAYMENT 2 OF \$250 DUE BY FEBRUARY 18, 2010
PAYMENT 3 DUE BY March 4, 2010 AND PAYMENT 4(FINAL PAYMENT)
AMOUNT TO BE DETERMINED DUE BY MARCH 18, 2010

OPTION C: IF YOU ARE UNABLE TO DO EITHER OF THESE OPTIONS, PLEASE CONTACT EITHER MR. CARDER OR TAMI COPE-JONES, BAND BOOSTER PRESIDENT. YOU MUST HAVE THIS DISCUSSED AND AGREED UPON WITH A SIGNED PAYMENT PLAN BEFORE THE FEBRUARY4th PAYMENT IS DUE.

Preferred payment form is check or withdrawal from your student account (or combination of these. Should you choose the student account withdrawal you may pick one up in the band room or download the form from www.woodbridgeband.org and follow the link to forms. Multiple payments and/or early payments are acceptable. Payments must be placed in the envelope, please write the students name and the word "NEWYORK". Please place in the "silver box" located in Mr. Carder's office. You may also mail to the post office box HOWEVER payment must be received by the dates specified.

The payment schedule is based on participation of 100 students and chaperones and is driven by our payment schedule to the festival organizer. Should the number of participants decrease, the payment amounts will be adjusted upward to cover the additional costs. Conversely, should the number of students participating increase and /or the actual costs go up or down prior to departure, the payment amounts will be adjusted.

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